FEB Z A PLAT OF SURVEY FARRIS, HANSEN & ASSOC. INC. LOT 34 OF BAILEY ESTATES 7 RIDGWAY COURT- P.O. BOX 437 LOCATED IN PART OF THE NW, NE, SE, & SW 1/48 OF THE NW 1/4 OF SECTION 36, TOWN 2 NORTH, RANGE 16 EAST, VILLAGE OF WILLIAMS BAY, WALWORTH COUNTY, WISCONSIN ELKHORN, WISCONSIN 53121 PHONE (262) 723-2098 FAX (262) 723-5886 ORDERED BY: GERSTADT BUILDERS **EXISTING** 4310 G CRYSTAL LAKE ROAD McHENRY, IL. 60050 MANHOLE EXISTING MANHOLE ASHLEY DRIVE 66' WIDE PUBLIC ROW EXTG. 8" WATERMAIN EXTG. 10" SAN. WATER VALVE EDGE OF PAVEMENT WATER VALVE AND HYDRANT GAS VALVE P. P.S. N 90'00'00" E CURB STOP 3 00. BOX 36 70 8, BEARINGS -01'01'12" FOR STATE PLANE COORDINATION SOUTH ZONE BEARINGS 3 -CONCRETE 2 BEARINGS MEASURED RELATIVE NORTH LINE NW 1/4 SECTION (ASSIGNED N 90'00'00" E) WALK m ASEFIELD 21.0 PAVEMENT .90 14.0'. 8 DRIVE MISCONSIN SYSTEM, 7.0 **EXISTING** 3.0 31.5 RESIDENCE LOT 34 (FIELD LOCATED 3.0 45 02/14/2006) SEWER 24,737 S.F. 9 66 SAN. 59.2 LOT 33 PUBLIC 00 CONCRETE EXTG. 82 HUNG ROW C=86.)2" 47' -883. 86. 2 CHIMNEY 60.0 53, UTILITY BOXES 12' UTIL. EASE. □<u>'</u>□6'-S 90°00'00" W 154.21 LEGEND LOT 36 LOT 35 FOUND IRON REBAR STAKE RECORDED AS (XXX) =**EXISTING** NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW MANHOLE THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT. I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF. PROJECT NO. 3249.34 DATED: 08-11-2005 REVISED 02/14/2006 TO UPDATE TO TITLE SPECS SHEET 1 OF 1 SHEETS DATED: AUGUST 11, 2005 80 70 60 40 30 20

MAP SCALE IN FEET

ORIGINAL 1" = 30'

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